

מסכת ברכות

Simanim Stories

Perek א- Siman: Olive tree

The exotic **עשדבי** Olive tree is where children learned how to say *krias* Shema properly. ראשי תיבות is עשדבי for the *simanim*: ערבית שחרית דרך ברכות יציאת מצרים

Perek 1- Siman: House

We have a teepee house (שדל"ט) with shades (שדל"ט) that an אומן put up for a חתן put up for a חתן put up for a חתן) who is getting washed (טבי) and then the חתן walks out with his siddur because he wants to recite krias Shema his first night.

Perek λ - Siman: Camel

We have a camel that died before (**נע'ק**)his master and is now buried (**קברו**) up until its neck (**לע'ק**), and it died because it was shot by a BB gun (בעל קרי\בתפילה)and blood is flowing down (**גע**) from its neck.

Perek T-Siman: Door

שמונה A door has the בית המדרש for the *tefillos* listed on it, so people can enter the שמונה and daven the שמונה and daven the משרה. So we open the door and we see Kivi (קבע) and he's holding onto his חמור while he's davening Shemoneh Esrei, and he's having a hard time having kavanah because there is this big boat (ספינה) in the harbor and on it are all these moose (מוספין) making loud moaning sounds.

Perek ה- Siman: Hay

There are some very serious **חסידים** who are surrounded by haystacks, and there is all this **חסידים** pouring down and they don't even notice. Then a bird swoops down, (קן צפור) which makes the שליח צבור confused (סימן רע as he is leading Kohanim in *birkas* Kohanim, which is clearly a **סימן רע**.

Perek I- Siman: Sword

The sword was being used a shis-ke-bob spear, where fruits (על הפרות) were put on, followed by some tar (טעה) then a chicken which represents a שהכל, followed by grapes with mango pieces between them (מינים הרבה), and finally some franks in blanks (פרפרת). Then one person came to be מברך לכלן but he couldn't figure out which food was עיקר וטפל.

Perek ז – Siman: Gun (כלי זיין)

The *baal habus* used his special Ziman Gun, called a Zonk Gun, which is ראשי תיבות for **זימון, נע'ק, כיצד**, to be מחלק שתי חבורות.

Perek n: Siman: Challah

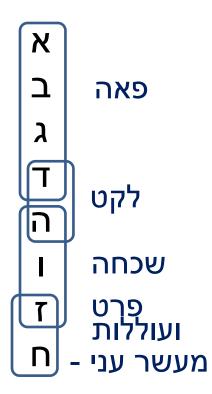
The person who was going to eat the one-day old challah meant to be served with wine (יום יין) first washed his hands and then poured the cup (נטילה ומדיגה) and then put the מפה down on the cushion, next to the broom (מכבדין). The broom was going to be used right after הבדלה, but when he took the Havdallah set which was right next to the אין מברכין מברכין to bring the O.O.

Perek v: Siman: Teapot

The woman with the miraculous (ניסים) new teapot that had five spouts (חמש ברכות) was about to make a שהחיינו when suddenly someone entered (נכנס) the room and started recited a very loud שהחיינו as he had just come from seeing the rebuilt *Beis HaMikdash* and was full of trepidation.



מסכת פאה



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